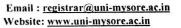
Address: UNIREG

Telephone No. 2419440/2419361 Fax No. 0821- 2419363/2419301





ESTD 1916

Viswavidyanilaya Karya Soudha, Crawford Hall, Post Box No. 406, Mysore – 570 005.

| APP | LICATION FOR I | HE PO | SIUr | LEWIP | OKAKI ASSISTA | 1111 | AFFIX passport | | |
|-----|-------------------------------------|--|------------------------------|---------------------------|---------------------------|-----------------------|---------------------|--|--|
| PRO | FESSOR (Ad-hoc) | IN | | size Recent Photograph | | | | | |
| | | | (Submit | separate | application for each su | bject) | | | |
| 1. | Application for the Department of | | | | | | | | |
| 2. | Name (In Block Letters) | | | | | | | | |
| 3. | Father's Name | | | | | | | | |
| 4. | Mother's Name | | | | | | | | |
| 5. | Permanent Address with Pin Code | | | | | | | | |
| 6. | Communication A with Pin Code | ddress | | | | | | | |
| 7. | Mobile No. | | | | | | | | |
| 8. | E-mail | _ | | | | | | | |
| 9. | Category | GM/SC/ST/CATI/IIA/IIB/IIIA/IIIB OTHERS | | | | | ERS | | |
| 10. | Date of Birth as in Marks Card | SSLC | Date | Month | Year | 11. Place of Birth | 12. Male/Female | | |
| 13. | Marital Status | | Married | | | 14. Nationality | | | |
| | | | Unmarried | | | 15. Mother Tongue | | | |
| 16 | Educational Qualifications | | | | | | | | |
| | Certificate/ Boar Degree Institu | | rd/College/ nte/Universit | | Branch/ Specialization | Year of Completion | Percentage/ CGPA | | |
| | SSLC | | | | | | | | |
| | PUC | | | | | | | | |
| | Diploma | | | | | | | | |
| | B.E/B.Tech/UG | | | | | | | | |

| | M.E/M.Tech/PG | | | | | | | | | |
|----|---|-----------|--------------------|---|------------------|------|----|--|--|--|
| | Ph. D | | | | | | | | | |
| | NET/SLET | (%) | | | | | | | | |
| | Any other | | | 2 | | | | | | |
| 17 | Details of Teaching Experience | | | | | | | | | |
| | Designation | | College/University | | Period/ Years | From | То | | | |
| | | | | * | | × | | | | |
| 18 | Research Experience, Please Specify Publications If any | | | | | | | | | |
| | No. of Publications | (list the | | | | | | | | |
| | publications separately) | | | | | | | | | |
| | Articles (National) | | | | | | | | | |
| | Articles(Internation | nal) | | | | | | | | |
| | Books | | | | | 2 | | | | |
| | Any other | | | | | × | | | | |
| 19 | List of Enclosures | | | | | | | | | |
| | (Self attested copie | s) | | | | | | | | |

Note: The application form should be submitted in 02 sets along with attested copies of Testimonials/ Certificates/ Caste/ Category Certificates/ Teaching Experience/ Marks Cards and detailed bio-data.

DECLARATION

- > I hereby declare that the particulars furnished above are true to the best of my knowledge & belief.
- > I agree to the decision of the University to accept/reject my application in any case the Information given in the application form is proven false.
- ➤ I hereby agree to and abide by the rules and regulations of the University.
- > 1 understand that this is a temporary assignment for the required limited period only.
- I shall not be involved in any in disciplinary behavior if I am invited to serve as Temporary Assistant Professor and I Know the service of the Temporary Assistant Professor has no relation to the sanctioned post in the University Engineering College.
- > I will not claim the services of the Temporary Assistant Professor for regularization of service.

| DATE: | |
|--------|--|
| PLACE: | |